

**LENOIR CITY COUNCIL
TUESDAY, OCTOBER 1, 2019
6:00 P.M.**

PRESENT: Mayor Gibbons presiding. Councilmembers present were Beal, Perdue, Perkins, Prestwood, Stevens, Thomas and Willis. Also in attendance were City Manager Hildebran, City Clerk Cannon and City Attorney Rohr.

I. CALL TO ORDER

- A. The meeting was opened by a moment of silence followed by the Pledge of Allegiance led by Mayor Gibbons.

COMMENDED; CITY

STAFF: B. On behalf of City Council, Mayor Gibbons commended Police Chief Brent Phelps and Staff for the successful National Night Out event that was held on Tuesday, October 1 in downtown Lenoir. Mayor Gibbons also thanked City Staff for all they do for the citizens of Lenoir.

FY2018-2019 AUDIT

REPORT: C. Eric Bowman, PA, presented the FY2018-2019 Audit Report for the City of Lenoir. Mr. Bowman reported there was a net change of \$995,347 added to the City's Fund Balance which as of June 30, equals to 57% or seven months of expenditures in reserves. He stated the City has experienced two great financial years in a row.

In addition, Mr. Bowman reported the City's Enterprise Fund for Water and Sewer has \$1,435,173 in revenues and commended Staff for their cost savings efforts regarding both the General Fund and Fund Balance. It was noted the City's net change in position is \$2,124,827 and the City increased its General Fund by 3% and Water and Sewer Fund by 2%.

Mr. Bowman shared the City's long-term debt has increased by \$5,498,360 (35.3%), but he pointed out that 49% of this debt is at 0% interest. Mr. Bowman explained this new debt is comprised of the City's Metering Project and construction of Fire Station No. 3.

Mr. Bowman commended Finance Director Donna Bean and Staff for all their hard work regarding the budget and stated everyone with the City is great to work with. He remarked that Staff has done an outstanding job over the past year.

On behalf of City Council, Mayor Gibbons expressed Council's appreciation of City Staff and all they do for the citizens of Lenoir. Mayor Gibbons also commended City Manager Hildebran for all of his cost savings efforts and remarked "he ran a good ship".

Councilmember Stevens reiterated the City has great staff and managing personnel and pointed out that Council has been able to cover its cost without putting it on the backs of the citizens.

Upon a motion by Councilmember Stevens, Council voted 7 to 0 to accept the FY2018-2019 Annual Audit Report as presented.

II. MATTERS SCHEDULED FOR PUBLIC HEARINGS

III. CONSENT AGENDA ITEMS

A. Upon a recommendation by City Manager Hildebran, the following Consent Agenda items were submitted for approval:

1. Minutes: Approval of the minutes of the City Council Meeting of Tuesday, September 17, 2019, as submitted.
2. Minutes: Approval of the minutes of the Committee of the Whole meeting of Tuesday, September 24, 2019 as submitted.

Upon a motion by Mayor Pro-Tem Willis, Council voted 7 to 0 to approve the above listed items on the Consent Agenda as recommended by City Manager Hildebran.

IV. REQUESTS AND PETITIONS OF CITIZENS

V. REPORTS OF BOARDS AND COMMISSIONS

VI. REPORT AND RECOMMENDATIONS OF THE CITY MANAGER

A. Items of Information

2020 HOLIDAY

SCHEDULE: 1. The 2020 Holiday Schedule was submitted to Council as information. (A copy of the schedule is hereby incorporated into these minutes as reference. Refer to page 481).

2020 CITY COUNCIL MEETING

SCHEDULE: 2. The 2020 City Council Meeting Schedule was reviewed and approved by City Council as submitted. (A copy of the Meeting Schedule is hereby incorporated into these minutes by reference. Refer to pages 482-483).

NATIONAL NIGHT

OUT: 3. National Night Out is scheduled from 6:00 p.m. – 9:00 p.m. in downtown Lenoir on Tuesday, October 1. This event is sponsored by the Lenoir Police Department.

OPEN HOUSE; FIRE STATION

- NO. 3:** 4. An Open House will be held for the new Fire Station No. 3 located at 1015 Wilkesboro Boulevard on Monday, October 7 from 4:00 p.m. – 7:00 p.m.

FIRE PREVENTION

- WEEK:** 5. Fire Prevention Week is scheduled on Sunday, October 6 through Saturday, October 12. Staff will be participating in several programs throughout the Caldwell County School System.

CALDWELL COUNTY ECONOMIC DEVELOPMENT

COMMISSION:

6. The Caldwell County Economic Development Commission will meet on Tuesday, October 8 at 8:00 a.m.

CANCELLED; LENOIR TOURISM DEVELOPMENT

- AUTHORITY:** 7. The Lenoir Tourism Development Authority has cancelled its meeting of Thursday, October 3. The next meeting will be held on Thursday, November 14 at 4:00 p.m. at City Hall, Third Floor, former Council Chambers.

LENOIR BUSINESS ADVISORY

- BOARD:** 8. The Lenoir Business Advisory will meet on Thursday, October 10 at 6:00 p.m. at City Hall, Third Floor, former Council Chambers.

CITY/COUNTY SERVICES

COMMITTEE:

9. The City/County Services Committee will meet on Monday, October 14 at 11:45 a.m.

SMOKING IN THE FOOTHILLS

BARBEQUE FESTIVAL:

10. The Smoking in the Foothills Barbeque Festival will be held on Friday, October 18 from 5:00 p.m. – 10:30 p.m. and on Saturday, October 19 from 10:00 a.m. – 10:30 p.m. in downtown Lenoir.

EARLY VOTING SCHEDULE;

MUNICIPAL ELECTIONS:

11. Early Voting for the Municipal Elections begins on Wednesday, October 16 through Friday, November 1 from 8:00 a.m. until 5:00 p.m. at the Caldwell County Resource Center located at 120 Hospital Avenue, Lower Level. Early voting will also be held on Saturday, October 26 from 8:00 a.m. until 1:00 p.m.

B. ITEMS FOR COUNCIL ACTION

DELEGATE/ALTERNATE DELEGATE;

NLC CITY SUMMIT:

1. Upon a motion by Councilmember Thomas, Council voted 7 to 0 to appoint Todd Perdue to serve as the City's Delegate at the National League of Cities (NLC) City Summit's Annual Business Meeting in San Antonio, Texas on Saturday,

November 23. Mayor Pro-Tem Ben Willis was appointed to serve as the Alternate Delegate.

**APPALACHIAN REGIONAL COMMISSION (ARC);
GRANT ADMINISTRATION:**

2. Staff recommended Council enter into an Agreement with Western Piedmont Council of Governments (WPCOG) in the amount of \$20,000.00 (not to exceed) in accordance with the attached Grant Management Services Agreement to provide grant administration and technical assistance for the ARC Grant Project.

A copy of the Grant Management Services Agreement is hereby incorporated into these minutes by reference. (Refer to pages 484-492).

City Manager Hildebran reminded Council they approved the Appalachian Regional Grant earlier in the spring for the purpose of cleaning up the former Broyhill site located at the corner of College Avenue and Virginia Street. Mr. Hildebran stated the cost of the project is \$768,000 and the grant amount is \$300,000. The City will also allocate \$250,000 from Fund Balance.

Upon a motion by Councilmember Perdue, Council voted 7 to 0 to approve the Grant Services Agreement with the WPOCG in the amount of \$20,000 (not to exceed) as recommended by City Staff.

**BUDGET AMENDMENT; SANITATION DIVISION;
TWO REFUSE TRUCKS:**

3. Staff recommends approval of an amendment to be made to the annual budget ordinance for the fiscal year ending June 30, 2020 as follows: a) Adjustment to the General Fund (Sanitation) to allocate \$258,000 from fund balance to purchase two (2) used automated side-loading trucks automated refuse trucks from the Town of Sawmills. It was noted that City Council authorized Staff at the September 24 Committee of the Whole meeting to submit a bid for these trucks to replace some of the City's aging fleet and move to a more automated solid waste collection process.

A copy of the budget amendment is hereby incorporated into these minutes by reference. (Refer to page 493).

City Manager Hildebran explained the City was the successful bidder for the two refuse trucks which consist of a 2009 (LE 600 Mack Truck) and a 2018 (LR 613 Mack Truck). Mr. Hildebran further stated the City will also be trading in a 40-foot trailer from the Fire Department as well.

On behalf of City Council, Mayor Gibbons thanked Public Works Director Jared Wright for all of his assistance regarding this purchase.

Upon a motion by Councilmember Prestwood, Council voted 7 to 0 to approve the budget amendment as described above and as recommended by City Staff.

VII. REPORT AND RECOMMENDATIONS OF THE CITY ATTORNEY

VIII. REPORT AND RECOMMENDATIONS OF THE MAYOR

IX. REPORT AND RECOMMENDATIONS OF COUNCIL MEMBERS

CLOSED SESSION:

- A. Pursuant to N.C.G.S. §143-318.11(a), (4), and upon a motion by Councilmember Perkins, Council voted 7 to 0 to enter into closed session to discuss economic development.

OPEN SESSION:

- B. Upon a motion by Mayor Pro-Tem Willis, Council voted unanimously to re-enter into open session.

X. ADJOURNMENT

- A. There being no further business, the meeting was adjourned 6:22 p.m.

Shirley M. Cannon, City Clerk

Joseph L. Gibbons, Mayor

CITY OF LENOIR

2020 HOLIDAY SCHEDULE

Wednesday, January 1

New Year's Day

Monday, January 20

Martin Luther King, Jr. Day

Friday, April 10

Good Friday

Monday, May 25

Memorial Day

Friday, July 3

Independence Day

Monday, September 7

Labor Day

Wednesday, November 11

Veterans Day

Thursday, November 26

Thanksgiving Holiday

Friday, November 27

**Thursday, Friday & Monday
December 24, 25, & 28**

Christmas Holiday

CITY OF LENOIR

LISTING OF CITY COUNCIL MEETINGS FOR 2020

JANUARY

City Council	Tuesday, January 7	6:00 p.m.
City Council	Tuesday, January 21	6:00 p.m.
Committee of the Whole	Tuesday, January 28	8:30 a.m.

FEBRUARY

City Council	Tuesday, February 4	6:00 p.m.
City Council	Tuesday, February 18	6:00 p.m.
Committee of the Whole	Tuesday, February 25	8:30 a.m.

MARCH

City Council	Tuesday, March 3	6:00 p.m.
City Council	Tuesday, March 17	6:00 p.m.
Committee of the Whole	Tuesday, March 24	8:30 a.m.

APRIL

City Council	Tuesday, April 7	6:00 p.m.
City Council	Tuesday, April 21	6:00 p.m.
Committee of the Whole	Tuesday, April 28	8:30 a.m.

MAY

City Council	Monday, May 4	6:00 p.m.
City Council	Tuesday, May 19	6:00 p.m.
Committee of the Whole	Tuesday, May 26	8:30 a.m.

JUNE

City Council	Tuesday, June 2	6:00 p.m.
City Council	Tuesday, June 16	6:00 p.m.
Committee of the Whole	Tuesday, June 23	8:30 am.

JULY

City Council	Tuesday, July 21	6:00 p.m.
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***Only one meeting in July.**

AUGUST

City Council	Tuesday, August 4	6:00 p.m.
City Council	Tuesday, August 18	6:00 p.m.
Committee of the Whole	Tuesday, August 25	8:30 a.m.

SEPTEMBER

City Council	Tuesday, September 1	6:00 p.m.
City Council	Tuesday, September 15	6:00 p.m.
Cancelled-C.O.W. Meeting		

OCTOBER

City Council	Tuesday, October 6	6:00 p.m.
City Council	Tuesday, October 20	6:00 p.m.
Committee of the Whole	Tuesday, October 27	8:30 am.

NOVEMBER

City Council	Tuesday, November 3	6:00 p.m.
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*Only one meeting in November

DECEMBER

City Council	Tuesday, December 1	6:00 p.m.
City Council	Tuesday, December 15	6:00 p.m.

2020 SCHEDULE OF EVENTS**NCLM MEETINGS****Event**

TBA	Town & State Dinner
May 5-7	Annual City Vision Conference (Wilmington, NC)

NLC MEETINGS**Event**

March 8-11	Congressional City Conference (Washington, DC)
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November 18-21

City Summit
(Tampa, Florida)

AGREEMENT BETWEEN THE
 WESTERN PIEDMONT COUNCIL OF GOVERNMENTS AND
 THE CITY OF LENOIR
 FOR THE PROVISION OF
 GRANT MANAGEMENT
 APPALACHIAN REGIONAL COMMISSION
 BROYHILL PLANT SITE REDEVELOPMENT PROJECT
 OCTOBER 1, 2019 – SEPTEMBER 30, 2021

This AGREEMENT, entered into on this the _____ day of _____, 2019, by and between the Western Piedmont Council of Governments (hereinafter referred to as the "Planning Agency") and the City of Lenoir, North Carolina (hereinafter referred to as the "Local Government"); WITNESSETH THAT:

WHEREAS, the Planning Agency is empowered to provide technical assistance by the North Carolina General Statutes and by resolution passed by the Planning Agency on April 17, 1972. Technical assistance shall consist of the provision of services as described in Attachment A, which is herein made a part of this Contract;

WHEREAS, the Local Government has requested the Planning Agency to provide such technical assistance to the Local Government and;

WHEREAS, the Planning Agency desires to cooperate with the Local Government in every way possible to the end that the proposed activities are carried out in an efficient and professional manner;

NOW, THEREFORE, the parties hereto do mutually agree as follows:

1. **Personnel.** That during the period of this Contract, the Planning Agency will furnish the necessary trained personnel to the Local Government.
2. **Travel/Printing.** The Local Government will pay for expenses related to conferences, conventions, seminars, local travel, etc. of the personnel when the Local Government requests or approves travel related to the Local Government's planning program, or if it is beneficial to both parties, the costs will be shared on an agreed-upon ratio.

The Local Government will also pay for expenses related to printing of report(s), mailings to advisory boards, and other costs not related to normal travel and staffing costs associated with personnel furnished by the Planning Agency.

3. **Compensation.** The Local Government will pay the Planning Agency an amount not to exceed \$20,000 (twenty thousand dollars) for the satisfactory performance of all services related to administration of the project as defined in the attached Scope of Services. Planning Agency personnel will keep an accurate record of

time spent, which will serve as the basis for the amount charged to the Local Government per month. The Local Government will reimburse the Planning Agency monthly at a rate per hour for each of the personnel involved, which includes the salary, fringe benefits, travel and indirect costs, plus travel and other approved expenses. It is expressly understood and agreed that total compensation shall not exceed the maximum sum specified without prior approval of both agencies.

4. **Termination/Modifications.** The Local Government may terminate the Contract by giving the Planning Agency a thirty-day written notice. Furthermore, if there is a need to amend the proposal outlined in Attachment A, either party may do so with the written consent of the other.
5. **Time of Performance.** The Planning Agency shall ensure that all services required herein shall be completed and all required reports, maps, and documents submitted during the period beginning October 1, 2019, and ending September 30, 2021.
6. **Interest of Members, Officers, or Employees of the Planning Agency, Members of the Local Government, or Other Public Officials.** No member, officer, or employee of the Planning Agency or its agents; no member of the governing body of the locality in which the program is situated; and no other public official of such locality or localities who exercises any functions or responsibilities with respect to the program during his tenure or for one year thereafter, shall have any financial interest, either direct or indirect, in any contract or subcontract, or the proceeds thereof, for work to be performed in connection with the program assisted under this Agreement. Immediate family members of said members, officers, employees, and officials are similarly barred from having any financial interest in the program. The Planning Agency shall incorporate, or cause to be incorporated, in all such contracts or subcontracts, a provision prohibiting such interest pursuant to the purpose of this section.
7. **Nondiscrimination Clause.** No person in the United States shall on the grounds of race, color, national origin, or sex be excluded from participation in, be denied the benefits of, or be subjected to discrimination with any program or activity funded in whole or in part with funds available under the Housing and Community Development Act of 1974, Section 109.
8. **Age Discrimination Act of 1975, as amended.** No qualified person shall on the basis of age be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity which receives or benefits from federal financial assistance.
9. **Section 504, Rehabilitation Act of 1973, as amended.** No qualified handicapped person shall, on the basis of handicap be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under

any program or activity which receives or benefits from federal financial assistance.

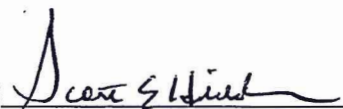
IN WITNESS WHEREOF, the Planning Agency and the Local Government have executed this Agreement as of the date first above written.

LOCAL GOVERNMENT:
CITY OF LENOIR

PLANNING AGENCY:
WESTERN PIEDMONT COUNCIL
OF GOVTS.

By: 
Joseph L. Gibbons, Mayor

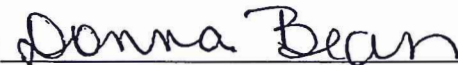
By: _____
Executive Director

By: 
Scott E. Hildebran, City Manager

PLANNING AGENCY:
By: _____
Chairman

Preaudit statement:

This instrument has been preaudited in the manner prescribed by the Local Government Budget and Fiscal Control Act.

By: 
Donna Bean, Local Government Finance Officer

CITY OF LENOIR, NC
CHARTERED
JANUARY 28, 1851
SEAL

GRANTS MANAGEMENT ASSISTANCE
WORK PROGRAM/BUDGET
OCTOBER 1, 2019 – SEPTEMBER 30, 2021
ATTACHMENT A
SCOPE OF SERVICES

The following work program and budget are presented as descriptive of the work and dollar amounts requested in the Agreement concerning grant administration activities by the Western Piedmont Council of Governments for the City of Lenoir.

Erin Schotte, Economic & Community Development Administrator, will be responsible for administering the ARC Broyhill Plant Site Redevelopment grant.

Work Program

The activities to be completed include:

- Prepare Environmental Assessment and coordinate Request for Release of Funds (RROF) from NC Commerce
- Work with City and ARC on any amendments needed to the contract between ARC and the City
- Coordinate requests for reimbursement from NC Commerce to the City
- Meet with consultants, City staff, and Brownfield Committee as needed
- Work with City to assure compliance with federal guidelines relating to procurement, outreach, and labor standards
- Be present at any state or federal project monitoring visits
- Complete and file Annual Performance Reports

Time of Performance

The WPCOG will complete all activities involved in administration of this project in a 24-month period beginning October 1, 2019, and ending September 31, 2021.

Budget

The WPCOG will provide these administrative services for a fee not to exceed \$20,000. The budget is broken down as follows:

Salaries	\$ 9,406
Fringe Benefits	4,891
Travel	1,199
Indirect	4,504
Total	\$ 20,000

Assurances

Assurances are attached as a part of the Agreement.

Amendments

This scope of services and budget may be amended as desired by mutual consent of the Local Government and Planning Agency.

ASSURANCES OF COMPLIANCE

ATTACHMENT B

Executive Order 11246

During the performance of this Contract, the contractor agrees as follows:

- 1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, age, or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, age, or national origin. Such action shall include, but not be limited to the following: recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of this nondiscrimination clause.
- 2) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, age, or national origin.
- 3) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, notice advising the labor union or workers' representative of the contractor's commitments under section 202 of Executive Order 11246 of September 24, 1965, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- 4) The contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations and relevant orders of the Secretary of Labor.
- 5) The contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by the rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the contracting agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- 6) In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of such rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies involved as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- 7) The contractor will include the provisions of paragraphs (1) through (7) in every subcontract

or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the contracting agency may direct as a means of enforcing such provisions including sanctions for noncompliance: Provided, however, that in the event the contractor becomes involved in, or threatened with, litigation with a subcontractor or vendor as a result of such direction by the contracting agency, the contractor may request the United States to enter into such litigation to protect the interests of the United States.

ATTACHMENT C

Section 3 Clause

"Section 3" Compliance in the Provision of Training, Employment, and Business Opportunities

- a. The work to be performed under this contract is on a project assisted under a program providing direct federal financial assistance from the Department of Housing and Urban Development and is subject to the requirements of Section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u. Section 3 requires that to the greatest extent feasible opportunities for training and employment be given lower income residents of the project area and contracts for work in connection with the project be awarded to business concerns which are located in, or owned in substantial part by persons residing in the area of the project.
- b. The parties to this contract will comply with the provisions of said Section 3 and the regulations issued pursuant thereto by the Secretary of Housing and Urban Development set forth in 24 CFR 135, and all applicable rules and orders of the Department issued thereunder prior to the execution of this contract. The parties to this contract certify and agree that they are under no contractual or other disability which would prevent them from complying with these requirements.
- c. The contractor will send to each labor organization or representative of workers with which he has a collective bargaining agreement or other contract or understanding, if any, a notice advising the said labor organization or workers representative of his commitments under this Section 3 clause and shall post copies of the notice in conspicuous places available to employees and applicants for employment and training.
- d. The contractor will include this Section 3 clause in every subcontract for work in connection with the project and will, at the direction of the applicant or recipient of federal financial assistance, take appropriate action pursuant to the subcontract upon a finding that the subcontractor is in violation of regulations issued by the Secretary of Housing and Urban Development, 24 CFR Part 135. The contractor will not subcontract with any subcontractor where it has notice of knowledge that the latter has been found in violation of regulations under 24 CFR Part 135 and will not let any subcontract unless the subcontractor has first provided it with a preliminary statement of ability to comply with the requirements of these regulations.
- e. Compliance with the provisions of Section 3, the regulations set forth in 24 CFR Part 135, and all applicable rules and orders of the Department issued hereunder prior to the execution of the contract, shall be a condition of the federal financial assistance provided to the project, binding upon the applicant or recipient for such assistance, its successors and assigns. Failure to fulfill these requirements shall subject the applicant or recipient, its contractors and subcontractors, its successors or assigns to those sanctions specified by the grant or loan agreement of contract through which federal assistance is provided, and to such sanctions as are specified by 24 CFR Part 135.

ATTACHMENT D

Lobbying Clause

No Federal appropriated funds have been paid or will be paid, by or on behalf of the Planning Agency or the Local Government, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative, agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

If any funds other than Federal appropriated funds have been paid or will be paid any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the Planning Agency and/or the Local Government shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

2019-2020 Fiscal Year Budget Amendment Ordinance 2020-01 1-Oct-19		
Request for amendments to be made to the annual budget ordinance for the fiscal year ending June 30, 2020 as follows:		
Section 1. To amend the General Fund - the appropriations are to be changed as follows:		
Item 1: Allocate funding for the purchase of two (2) used automated garbage trucks. Council approved bidding on the trucks at the 9/24/19 Committee of the Whole meeting. The City was the winning bidder for the trucks.		
ACCOUNT	TYPE	AMOUNT OF INCREASE
Fund Balance	Revenue	258,000.00
Sanitation	Expenditure	258,000.00